South Dakota Secretary of State
SHANTEL KREBS

October 9, 2015

Anna Hermanson
South Dakota Trappers Association
814 N W 6th st
Madison, SD 57042

Dear Anna,

Our office is in receipt of your raffle request. The date of the filing is October 9, 2015. Per SDCL 22-25-25, your organization may begin selling tickets 30 days following the date of filing, which would be on or after November 8, 2015. Per your notification, your raffle will conclude no later than September 17, 2016.

Should you need to make any revisions or cancel this raffle, please notify our office in writing at the address below.

If there is any other way in which our office could assist you, please feel free to contact me at (605) 773-3537 or email me at Rachel.Schmidt@state.sd.us. Thank you.

Sincerely,

Rachel Schmidt
Elections Coordinator

South Dakota Trappers Association, Inc.
814 N. W. 6th St.
Madison, SD 57042

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S.D. SEC. OF STATE

8 October 2015

South Dakota Secretary of State,

The South Dakota Trappers Association Incorporated, a non-profit corporation in South Dakota, would like to initiate our 2016 annual fundraising raffle on December 15, 2016. We would like to sell tickets for the following prizes listed below for $1 a piece or 6 tickets for $5. All prizes will be drawn for and awarded to winning ticket holders at our Fall convention to take place in Parker South Dakota at the Fair Grounds September 17, 2016. The funds raised from this event are used to help educate trappers on the newest ethical trapping practices, identified best management practices, to educate youth on trapping practices, and to protect the rights of trappers.

2016 SDTA RAFFLE PRIZES

1st. Prize: Re.223 Savage Axis Scope Combo
2nd Prize: Ruger .308 All American Rifle
3rd Prize: Winchester SX3 Pump 12 Gauge
4th Prize: Fox Pro Caller
5th Prize: GPS Navigation System
6th Prize: 2 Person Ground Blind
7th Prize: 10 Pack 12 Gauge 4 Shot Shotgun Shells
8th Prize: 8 MP Game Camera
9th Prize: Clay Trap Thrower
10th Prize: Electric Fillet Knife

Thank You,

Anna Hermanson
President, South Dakota Trappers Assocaition
aghermanson@gmail.com
605-440-0227